

# CHRIST EPISCOPAL CHURCH

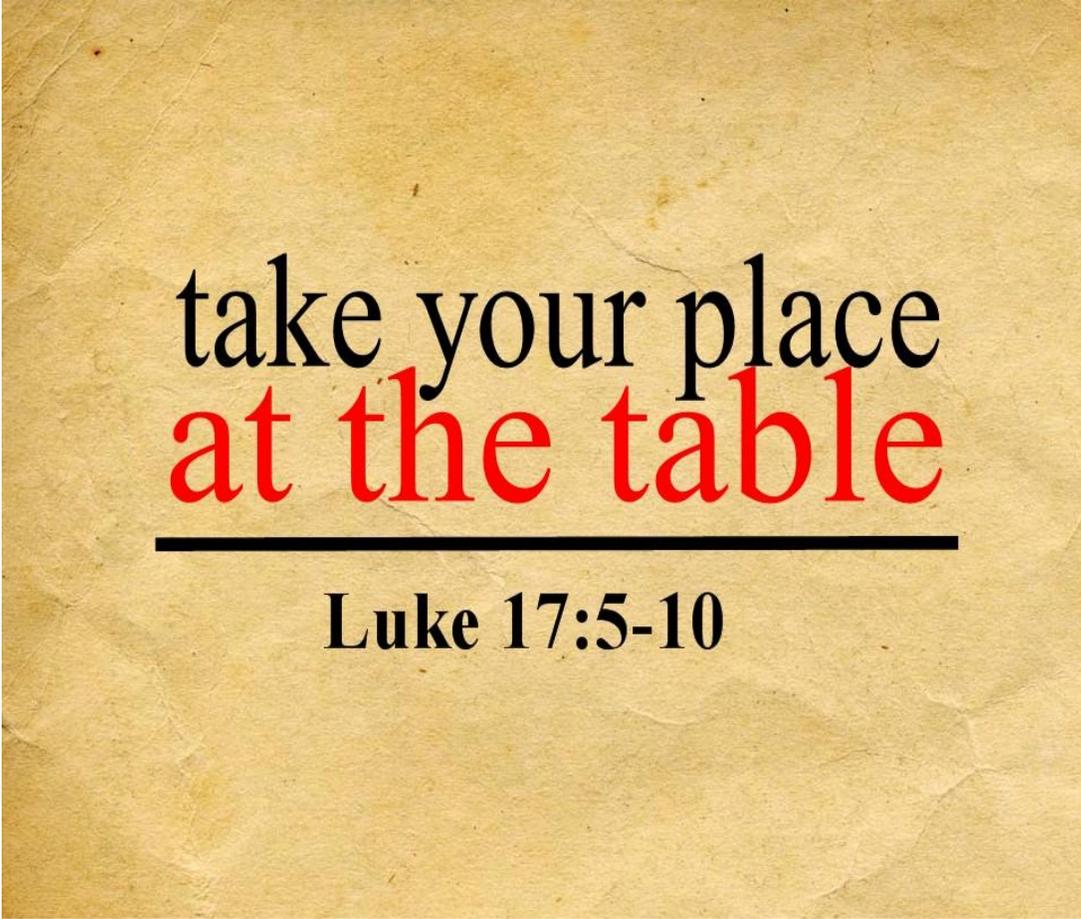
CLINTON PARISH  
Diocese of Washington  
*ESTABLISHED 1875*

**THE TWENTIETH SUNDAY AFTER PENTECOST**

**PROPER 22**

**9:00 AM**

**OCTOBER 6, 2013**



take your place  
at the table

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**Luke 17:5-10**

The Rev. Cassandra Mateo Burton, Rector

The Twentieth Sunday after Pentecost

9:00 AM

October 6, 2013

**Proper 22**

*We welcome you as we join together in worship.*

**PRELUDE** "Jesus, Consolation of My Soul" [J. S. BACH]

**PROCESSIONAL** "Awake, My Soul" (*Morning Hymn*)

*The Hymnal 1982*, # 11

**OPENING ACCLAMATION**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

**GLORIA IN EXCELCIS** "Glory to God" [ROBERT POWELL]

*The Hymnal 1982*, # S280

*The Celebrant then continues*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

**THE COLLECT OF THE DAY**

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LESSONS** *The people sit.*

A reading from the Book of Lamentations 1: 1 – 6

**(LECTOR)**

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the LORD has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

The Word of the Lord.

*People* **Thanks be to God.**

*The people respond every other verse.*

The thought of my affliction and my homelessness  
is wormwood and gall!

**My soul continually thinks of it  
and is bowed down within me.**

But this I call to mind,  
and therefore I have hope:

**The steadfast love of the LORD never ceases,  
his mercies never come to an end;**

they are new every morning;  
great is your faithfulness.

**"The LORD is my portion," says my soul,  
"therefore I will hope in him."**

The LORD is good to those who wait for him,  
to the soul that seeks him.

**It is good that one should wait quietly  
for the salvation of the LORD.**

A reading from the Second Letter of Paul to Timothy 1: 1 – 14

(LEM 1)

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God-- whom I worship with a clear conscience, as my ancestors did-- when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline. Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the

faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

The Word of the Lord.

*People*        **Thanks be to God.**

**SEQUENCE HYMN** "Amazing Grace" (*New Britain*)

*The Hymnal 1982*, # 671, stz 1 – 2

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Luke 17: 5 – 10

*People:*        **Glory to you, Lord Christ.**

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*After the gospel*

*Celebrant:*    The Gospel of the Lord.

*People:*        **Praise to you, Lord Christ.**

**HYMN** "Amazing Grace" (*New Britain*)

*The Hymnal 1982*, # 671, stz 3

**THE SERMON**

The Rev. Cassandra Mateo Burton

**THE NICENE CREED** *Celebrant and People*

**(LEM 1)**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**INTERCESSION**

**(LEM 2)**

Let us pray for the following:

For the Anglican Communion:

Pray for Sunyani (Ghana) - (West Africa) The Rt. Revd. Dr. Festus Yeboah-Asuamah

The Diocese:

St. Francis Church, Potomac Parish, William Shand III, Rector;

Philip C. Ellsworth, Jr., Assistant Rector

The Washington Animal Rescue League

Pray for the humane treatment of all of God's creatures, especially companion, rescue and service animals.

For the healing of body, mind and spirit:

Marge Travis

John Travis

Lynne Lau

Gloria Lau

M.W. Maine

Rosalie Maine

Cheryl Owens

Hilda Norwood

Ernie Norwood

Malachi Burton

Desirae Hurley

Wanda Alexander

David Watson

Linda Goddard

Connie Russell

Jessica Hershman

Dorothy Mundy

Kayla Kiley

Scott Vining

For those who are homebound: Helen Dean, Joseph Greenaway, Sharon Hudson, Jacqueline Jackson, Lillian Rutherford

For those serving in the US Armed Services:

**Christopher Conti** – Son of Cynthia Allen

**Chris Orrison** – Husband of Kim Orrison

**Luke Travis** – Grandson of Marge Travis

**Thomas Travis** - Son of Marge Travis

**Sylvan Smith** - Granddaughter of Christina Evald

**Hunter Smith** – Husband of Sylvan Smith

**Harry S. Guess III** – Nephew of Hilda Norwood

**Demarais Roach** – Godson of Ernest Norwood  
**Malcolm Franklin** – Son of Milsa Anglin

**PRAYERS OF THE PEOPLE, FORM III**

**(LEM 2)**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest.  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*Here other intercessions may be offered.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**CONFESSION OF SIN**      *Celebrant and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## **BIRTHDAY AND ANNIVERSARY BLESSINGS**

*The Book of Common Prayer*, p. 830, # 50

## **PRAYERS FOR THOSE TRAVELING**

*The Book of Common Prayer*, p. 831, # 53

## **WELCOME AND ANNOUNCEMENTS**

## **THE EXCHANGE OF THE PEACE**

*All stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **THE OFFERTORY SENTENCES**

**OFFERTORY HYMN** "O God of Every Nation" (*Llangloffan*)

*The Hymnal 1982*, # 607

**THE DOXOLOGY** "Praise to God" (*Old 100th*)

*The Hymnal 1982*, # 380, stz. 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;  
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

**THE GREAT THANKSGIVING** *Eucharistic Prayer A* *The people remain standing.*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**THE SANCTUS** “Holy, holy, holy” [ARR RICHARD PROULX]

*The Hymnal 1982*, # S130

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”  
Therefore we proclaim the mystery of faith:

### **MEMORIAL ACCLAMATION**

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

**THE GREAT AMEN** "Amen" [CARL MAULTSBY, *The Saint Mary Mass*] *Lift Every Voice Hymnal*, #261

And now, as our Savior Christ has taught us, we are bold to sing,

**THE LORD'S PRAYER** *Celebrant and People* [ALBERT HAY MALOTTE] *Lift Every Voice Hymnal*, #264

### **THE BREAKING OF THE BREAD**

*Celebrant:* Alleluia. Behold what you are.

*People:* **May we become what we receive. Alleluia.**

**AGNUS DEI** "Jesus Lamb of God" [ARR RICHARD PROULX] *The Hymnal 1982*, # S164

**Jesus, Lamb of God: Have mercy on us.**

**Jesus, bearer of our sins: Have mercy on us.**

**Jesus, redeemer of the world: Give us your peace.**

### **THE FRACTION**

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION** *All are invited to the Table of the Lord.*

### **COMMUNION HYMNS**

"Rise Up, Ye Saints of God!" (*Festal Song*)

*The Hymnal 1982*, #551

"Commit Thou" (*Herzlich tut mich verlangen*)

*The Hymnal 1982*, # 669, stz. 1, 2, 4

"Be Thou My Vision" (*Slane*)

*The Hymnal 1982*, #488

### **POST COMMUNION PRAYER**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **THE BLESSING**

**CLOSING HYMN** "Let Us with Gladsome Mind" (*Monklunde*)

*The Hymnal 1982*, #389

## SUNDAY SCHOOL PRAYER

O God, give me clean hands, clean words and clean thoughts. Help me to stand for the hard right against the easy wrong. Save me from habits that harm. Teach me to work as hard, and play as fair in thy sight alone as if the whole world saw. Forgive me when I am unkind, and help me to forgive those who are unkind to me. Keep me ready to help others at some cost to myself. Send me chances to do a little good every day, and so grow more like Christ. Amen.

## THE DISMISSAL

### POSTLUDE

Flowers on the altar today are given to the glory of God by Connie Russell in honor of the birthday of her daughter, Carol.

### Assisting in the Service:

Guest Pianist: Eda Brawner

Acolytes: Don Appold, Joshua Lee, Andrew Chambers

LEMS: Judy Williams (LEM 1); Laura Mack (LEM 2);  
Joshua Lee (Lector); Laura Mack (POP)

### Lessons for the Twenty-First Sunday after Pentecost, Proper 23, October 13, 2013:

Jeremiah 29: 1, 4 – 7; Psalm 66: 1 – 12; 2 Timothy 2: 8 – 15; Luke 17: 11 – 19

## **THIS WEEK'S CALENDAR**

**OCTOBER 6 – OCTOBER 12, 2013**

<b>Today</b>	9:00 AM Holy Eucharist, Rite II 9:00 AM Sunday School AA Meeting 7:30 PM – Dun Hall
Monday	
Tuesday	AA Meeting 1:00 PM – Dun Hall
Wednesday	AA Meeting 7:30 PM – Dun Hall
Thursday	OA Meeting 1:00 PM – Choir Room
Friday	AA Meeting 1:00 PM – Dun Hall
<b>Saturday</b>	

## ANNOUNCEMENTS

### **MARK YOUR CALENDARS!**

- **Saturday, October 12<sup>th</sup>:** Acolyte Festival, National Cathedral, 10:00 AM. For more details, speak with JoAnn Appold.
- **Saturday, October 12<sup>th</sup>:** Community Spaghetti Dinner, 5:00 – 7:00 PM, Dun Hall.
- **Sunday, October 13<sup>th</sup>:** Immediately following the service, there will be a special meeting of the congregation to vote on the new By-Laws. All members of the congregation are encouraged to attend.

**SUNDAY SCHOOL.** Join us for a 31-week pilgrimage through scripture to gain a comprehensive overview of the Word. We'll be using a Bible curriculum called The Story. It divides the Bible into 31 segments and tells the Christian story in a narrative chronology. Our children and youth will cover one segment each week from mid-September to mid-May. Speak with Jo Appold if you would like more information.

**2013 FALL MIDWEEK STUDY - "CULTURAL LITERACY OF RELIGION."** Every Wednesday at **11 AM**, we are continuing a basic overview of Islam, Hinduism, Buddhism and Judaism. The topic for October is Buddhism. The aim is to help gain a basic understanding of these traditions so you will know what to do or how to speak to those of other traditions. Rev. Burton leads us on our journey to better understand these great religions. Anyone interested in learning more about these religious traditions, should sign up on the sheet in Dun Hall.

**"SAFEGUARDING GOD'S CHILDREN"- FALL TRAININGS.** "Safeguarding God's Children" provides participants with the information they need to protect the children they know and care for in their personal lives and the ministries in which they serve. **REQUIRED TO ATTEND: All paid staff and any volunteers working with children and youth.** This includes Christian Education leaders and Sunday School teachers who have not previously had training. Certificates are good for 3 years and may be renewed online. To register visit the website.

- October 12, 9:30am-12:30pm: St. Alban's Parish
- October 19, 1-4pm: Christ Church, Georgetown
- November 7, 6:30-9:30pm: St. Columba's

**ALTAR FLOWERS.** There are many Sundays open for altar flowers throughout the remainder of 2013. Please see Gail Russell.

**STEWARDSHIP.** The Stewardship Committee would like your help to fill college care packages for our young people away from home. Please see the sign-up sheet in the parish hall for a list of needed items. All items should be placed in the donation box by **today**.

**INQUIRER'S CLASS.** How does one become a member of the Episcopal Church? Please see Rev. Burton for more information.

**COFFEE HOUR.** Anyone interested in sponsoring a coffee hour should add their names to the sign-up sheet. Contributions of cut-up fruits, cheese and crackers or dishes to share are always appreciated.

**OIL FUND.** On the first Sunday of every month you can contribute toward the oil bill. Please utilize the envelopes labeled “Oil Fund” in the pews. Thank you again for contributing to the Oil Fund throughout the month. Weekly contributions were as follows: September 1<sup>st</sup>, \$225.00, September 8<sup>th</sup>, \$165.00; September 15<sup>th</sup>, \$0.00; and September 29<sup>th</sup>; \$0.00.

**2014 PLEDGE ENVELOPES** There will be a sign up sheet in the back of the Naïve for those to indicate whether or not they wish to receive pledge envelopes. We will attempt to order “monthly” envelopes for those who are monthly pledgers. Any questions please see Laura Mack.

**WEEKLY PRAYER CONFERENCE CALL.** Christ Church offers a Prayer Conference Call with Reverend Cassandra and Art Taylor each Thursday at 7:00 AM. The number is 641-715-3200. When prompted, please enter 941656. Please join and invite your relatives, friends and neighbors.

**TRACT RACKS.** “Our Daily Bread” meditation books, for September through November, are in the literature racks.

**THIS WEEK’S HEALTH TIP.** *Building a Healthy Parish One Tip at a Time.* **October is breast cancer awareness month.** Women age 50 and older should have a yearly mammogram. Some women should have one sooner due to family history or other factors. **What should I do?** If you notice any changes in your breasts, see a health care provider regardless of your age. Steps you can take to help prevent breast cancer include: controlling your weight, exercising, limiting your alcohol intake and knowing your family history. For more information, including if you qualify for a free or low cost mammogram go to: [www.cdc.gov/cancer/dcp/resources/features/BreastCancerAwareness/](http://www.cdc.gov/cancer/dcp/resources/features/BreastCancerAwareness/). Laura Shay, PhD, RN, C-NP, Diocesan Liaison, National Episcopal Health Ministries Episcopal Diocese of Washington. [shayhealth@gmail.com](mailto:shayhealth@gmail.com)



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Betty Barclay-Hurley, Part-time Parish Administrator